

PACIFIC INTER-MOUNTAIN DIVISION  
BOWLS USA

**OPENING DAY 2016**

**LOCATION: ROSSMOOR LAWN BOWLING CLUB**

**DATE: SATURDAY, MARCH 19, 2016**

**SIGN-IN: 8.45am**

**DRAW: 9.00am**

**STARTING TIME: 9:30am**

**FORMAT: Draw Triples Two - 12-End Games**

- Teams will be chosen by Open Draw, for all positions.
- There will be a Lunch Break between games. (Bring a brown bag lunch.)
- Cash Prizes will be awarded for both AM & PM Games for each Green.
- After the completion of the games, Past Presidents will be recognized and the tournament results announced. (Light refreshments may be served.)

Each Club's representative will submit the sign-up list of ALL their players, with each player's name listed under the player's preferred position. The Opening Day player lists must be to Bud Birkenseer prior to the Closing Date, Monday March 14, 2016.

Club Representatives should insure that listed players (or substitutes) show up in time for the Draw. Please inform the Tournament Director of any substitutions. (No show players, that do not have a substitute in place, will likely forfeit their entry fee.)

Player's position may be changed at the discretion of the Tournament Director in order to make even teams.

**Smoking Policy:** No Smoking is allowed in the Clubhouse or on the Greens.

**Cell Phone Policy:** Please NO cell phone use in the Clubhouse or on the Greens.

**Perfume & Cologne:** Many players are allergic, so minimal use please.

**Dress Code:** Tournament "Whites" or "Cream" colored clothing. Flat Soled Shoes are a must.

**Entry Fee:** \$10.00 per player

**(Submit entries as a Club, using the attached Group Entry Form)**

Make checks payable to: "PIMD"

**Club Tourney Reps.**

**Send Lists & Checks to:**

Bud Birkenseer  
1458 Woodberry Avenue  
San Mateo, CA 94403-3765

**On-Site Tournament Director:**

Bud Birkenseer

e-mail: [BudBirk@Gmail.com](mailto:BudBirk@Gmail.com)

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\*\*\*\*CLUB ENTRY FORM ON NEXT PAGE\*\*\*\*

**PIMD Opening Day    Entry Form**    (Event Date is March 19, 2016)

CLUB: \_\_\_\_\_ Club Representative: \_\_\_\_\_  
Phone: \_\_\_\_\_  
E-mail address: \_\_\_\_\_

**SIGN UP FOR YOUR PREFERRED POSITION.**

**SKIPS:        (PLEASE PRINT)**

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